



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
DeMar Bowman			(435)586-8174	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
109 North 800 West		Cedar City	UT	84720
Office	District Number	County	Political Party	
House	72	Iron	Republican	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☒ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name Bowman	
Date of Report 4/14/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Convention		
Beginning Date: 1/1/2008		
Ending Date: 4/12/2008		
Due Date: 4/12/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6,239.00
2	Total Contributions Received (See Schedule A)	\$500.00
3	Subtotal (Add lines 1 & 2)	\$6,739.00
4	Total Expenditures Made (See Schedule B)	\$1,361.43
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$5,377.57

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Candidate or Officeholder's Last Name Bowman	
Date of Report 4/14/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/18/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$250.00
3/22/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
SUB TOTAL FOR THIS PAGE						\$500.00
TOTAL CONTRIBUTIONS RECEIVED						\$500.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Bowman	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/31/2008	Third House Fund	donation				\$300.00
2/2/2008	U S Postal Service	postage				\$41.00
3/10/2008	Iron County Clerk	filing fee				\$16.20
3/25/2008	Iron County Republican Party	donation				\$25.00
3/31/2008	Canyon Creek Womens Crisis Center	donation				\$100.00
3/31/2008	Guild Of Utah Shakespearean Festival	membership dues				\$50.00
4/7/2008	Terry Lee	website setup				\$100.00
4/10/2008	Changed Image Pro Printing	cards and flyers				\$274.17
4/10/2008	Image Pro Printing	cards and flyers				\$274.17
4/10/2008	Market Grill	campaign workers lunch				\$33.94
4/10/2008	Southern Utah Office Supply	envelopes				\$13.95
4/10/2008	U S Post Office	stamps				\$123.00
4/12/2008	Boy Scouts Of America	donation				\$10.00
SUB TOTAL FOR THIS PAGE						\$1,361.43
TOTAL EXPENDITURES MADE						\$1,361.43

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed